



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Director of Public Works

At its meeting held June 24, 2003, the Board took the following action:

8

At the time and place regularly set, notice having been duly given, the following item was called up:

Hearing on proposed application of Section 21107.5 of the California Vehicle Code, which will allow the enforcement of traffic regulations by the California Highway Patrol on Falcon Way between Peace Valley Road and the Frazier Mountain High School, a privately-owned and maintained road in the unincorporated Lebec area (5); also determination of categorical exemption from Environmental Guidelines, as further described in the attached letter dated May 22, 2003 from the Director of Public Works.

Opportunity was given for interested persons to address the Board. No interested persons addressed the Board.

On motion of Supervisor Antonovich, seconded by Supervisor Molina, unanimously carried, the Board closed the hearing and took the following actions:

1. Made a finding that the proposed resolution is categorically exempt under Class 1-(X)7 of the Environmental Guidelines; and that Falcon Way between Peace Valley Road and the Frazier Mountain High School, is a privately-owned and maintained road in the unincorporated Lebec area that is generally held open for use by the public for vehicular travel; connects with highways, in a manner that the public cannot determine that Falcon Way is not a County-maintained highway; and would best be served by application of Section 21107.5 of the California Vehicle Code; and

(Continued on Page 2)

8 (Continued)

2. Adopted the attached resolution making Section 21107.5 of the California Vehicle Code applicable to Falcon Way between Peace Valley Road and the Frazier Mountain High School.

03062403-8

Attachments

Copies distributed:

- Each Supervisor
- Chief Administrative Officer
- County Counsel